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## BIB DATA SHEET

CONFIRMATION NO. 9028

|                                                                                                                                                                                                                                                                             |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                              |                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/788,490                                                                                                                                                                                                                                          | <b>FILING or 371(c)<br/>DATE</b><br>03/01/2004<br><b>RULE</b>                                                     | <b>CLASS</b><br>718                                      | <b>GROUP ART UNIT</b><br>2192                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET<br/>NO.</b><br>T8468041US |                                                                         |
| <b>APPLICANTS</b><br>Viera Bibr, Kilbride, CANADA;<br>Michael Shenfield, Richmond Hill, CANADA;<br>Kamen B. Vitanov, Toronto, CANADA;<br>Bryan R. Goring, Milton, CANADA;                                                                                                   |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                              |                                                                         |
| <b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/19/2004                                                                                                                           |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                              |                                                                         |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/BEN C WANG/</u><br>Examiner's Signature |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>CANADA                                                                                                                                                                                                                                     | <b>SHEETS<br/>DRAWINGS</b><br>11             | <b>TOTAL<br/>CLAIMS</b><br>37<br><br><b>INDEPENDENT<br/>CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>GOWLING LAFLEUR HENDERSON LLP<br>SUITE 1600, 1 FIRST CANADIAN PLACE<br>100 KING STREET WEST<br>TORONTO, ON M5X 1G5<br>CANADA                                                                                                                              |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                              |                                                                         |
| <b>TITLE</b><br>System and method for building wireless applications with intelligent mapping between user interface and data components                                                                                                                                    |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                              |                                                                         |
| <b>FILING FEE<br/>RECEIVED</b><br>1378                                                                                                                                                                                                                                      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |                                                                         |